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# \*\*\*\*FACSIMILE COVER SHEET\*\*\*\*

TO: Exr. J. Mercado

USPTO

Group 1745

Fax No.: 703-872-9306

Voice No.: 571-272-1289

FROM:

Charles S. Guenzer, Esq.

Law Offices of Charles Guenzer

2211 Park Blvd. P.O. Box 60729

Palo Alto, California 94306

fax: (650) 566-8042 voice: (650) 566-8040 email: csg@palypat.com

Re: Amendment Under 37 CFR 1.116 & Extension of Time

Your Ref: USSN 09/138,429

Our Ref: AM-2406

#### REMARKS

### Attached are:

(1) Amendment Transmittal Letter (1 p.)

(2) Amendment Under 37 CFR 1.116 (9 pp.)

I certify that the above papers are being faxed to the above fax number

on January 6, 2005.

Charles S. Guenzer Reg. No. 30,640

No. of Pages (including cover): // PAGE 1/11\* RCVD AT 1/6/2005 4:30:41 PM [Eastern Standard Time] \* SVR:USPTO-EFXRF-1/2\* DNIS:8729306 \* CSID:650 566 8042 \* DURATION (mm-ss):03-00

AMENDMENT TRANSMITTAL LETTER (Large Entity) Applicant(s): Imran HASHIM et al.					Docket No. AM-2406	
Application No. 09/138,429	Filing Date August 24, 1998	Examiner J. Mercado	Customer N	No. Group Art U 1745	nit Confirma 406	
		G THROW MAGNETI HEAD APPLICATIO		OF NICKEL/IR	ON	
		COMMISSIONER FO	OR PATENTS:			
		n the above-identified				
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	CLAIMS REMAINING	HIGHEST#	NUMBER EXTRA		ADDITION	
	AFTER AMENDMENT	PREV. PAID FOR	CLAIMS PRESENT	RATE	FEE	
TOTAL CLAIMS	34 -	31 =	3	x \$18.00	9	
INDEP. CLAIMS	5 -	5 =	0	× \$88.00		
Multiple Depender	nt Claims (check if app	licable)				
⊠ Anyp	eatent application processy credit card. Form Pitch in this is information on this	quired under 37 C.F.R essing fees under 37 CFO-2038. form may become proceedit card information	CFR 1.17. ublic. Credit card in	n on PTO-2038		
	Signature View	<u> </u>				
included of	r, Reg. No. 30,640 , Inc. artment	8	I hereby certify that the United States Po- class mail in an envel P.O. Box 1450, Alexan (Date)	ostal Service with sope addressed to "C	sufficient postag Commissioner fo	

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3600.2406 January 6, 2005 (1:19pm) Docket: AM-2406

# **Introductory Remarks**

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: Imran HASHIM et al

Attorneys Docket: AM-2406

Serial No.:

09/138,429

Art Unit No.: 1745

Filed:

August 24, 1998

Confirmation No: 4066

Examiner:

J. Mercado

For: "COLLIMATED AND LONG THROW MAGNETRON SPUTTERING OF

NICKEL/IRON FILMS FOR MAGNETIC RECORDING HEAD APPLICATIONS"

Commissioner for Patents Arlington, VA 22313

#### AMENDMENT UNDER 37 CFR §1.116

Sir:

In an amendment in response to the Office Action of October 20, 2004, please amend the above application as follows: